



Office of the Board of Councillor
RAIGANJ MUNICIPALITY
P.O. Raiganj, Dist.- Uttar Dinajpur

Chairman : Fax : 03523 - 242542 ☎ 242542 (O)
Vice - Chairman : Fax : 03523 - 242552 ☎ 242562 (O)
Enquiry : ☎ : 242563

Memo No. 03(18) / NULM/RM/2015

Date. 08.04.2015

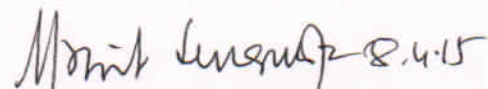
To : CHANDRIMA ROY.....
Ashokpally, P.O. + P.S. -
Raiganj, Dist. - Uttar Dinajpur.
Pin - 733134.....

Affix passport size
photograph duly
signed in front side.

INTERVIEW CALL LETTER

In connection with your application vide Employment Notice No. 02/15 dt. 02.03.2015 for the post of ~~Manager, Social Development & Infrastructure~~ interview will be held on 05.05.2015. Therefore, You are requested to appear before the Selection Committee for the said interview which will be held at 11:00 am. on 05.05.2015 and onwards at the Office of Chairman, of Raiganj Municipality P.O- Raiganj, Dist.- Uttar Dinajpur. You are requested to report to the undersigned at the said place 01 (One) hour before the time of Interview for verification of Original documents & testimonials along with 3(Three) sets of attested copies of the same for production. You are also requested to produce this letter in original at the time of verification of the original testimonials. Download call letter from www.raiganjmunicipality.com website will also be accepted.

No T.A. / D.A. will be admissible.


Chairman, Raiganj Municipality
&

Chairman, Selection Committee
As per Notification No.761/MA/P/C-
10/3S-30/2013. Dt. 17th November, 2014
Of Municipal Affairs Department,
Govt. West Bengal.

ADMIT CARD

TO BE FILLED IN BY THE CANDIDATE



Application for the post of: SOCIAL DEVELOPMENT & INFRASTRUCTURE

1) Name (IN CAPITAL LETTER):

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| C | H | A | N | D | R | I | M | A | R | O | Y | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

2) Father's/Husband's Name (IN CAPITAL LETTER):

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|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|
| C | H | A | N | D | A | N | R | O | Y | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

3) Date of Birth

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | E | A | R |
| 2 | 8 | 1 | 1 | 1 | 9 | 8 | 9 |

4) Postal Address :

| | | | | | | | | | | | | | | | | | | | | | | | |
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| C | / | O | - | S | A | N | D | I | P | M | U | K | H | E | R | J | E | E | | | | | |
| A | S | H | O | K | P | A | L | L | Y | , | R | A | I | G | A | N | J | , | U | T | T | A | R |
| D | I | N | A | J | P | U | R | , | P | I | N | - | 7 | 3 | 3 | 1 | 3 | 4 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

Note:- Bring all original certificates in support of Age, Educational Qualification etc.

Chandrima Roy.
Signature of the Candidate